- 11 Now it came about in those days, when Moses had grown up, that he went out to his fellow Hebrews and looked at their hard labors; and he saw an Egyptian beating a Hebrew, one of his fellow Hebrews. 12 So he looked this way and that, and when he saw that there was no one around, he struck and killed the Egyptian, and hid his body in the sand. 13 Now he went out the next day, and behold, two Hebrews were fighting with each other; and he said to the offender, "Why are you striking your companion?" 14 But he said, "Who made you a ruler and a judge over us?
- "Then Moses was afraid and said, "Surely the matter has become known!"

 When Pharaoh heard about this matter, he tried to kill Moses. But Moses fled from the presence of Pharaoh and settled in the land of Midian, and he sat down by a well.
- 16 Now the priest of Midian had seven daughters; and they came to draw water and filled the troughs to water their father's flock. 17 Then the shepherds came and drove them away, but Moses stood up and helped them and watered their flock. 18 When they came to their father Reuel, he said, "Why have you come back so soon today?" 19 They said, "An Egyptian saved us from the shepherds, and what is more, he even drew water for us and watered the flock." 20 So he said to his daughters, "Where is he then? Why is it that you have left the man behind? Invite him to have something to eat." 21 And Moses was willing to live with the man.

And he gave his daughter Zipporah to Moses. 22 Then she gave birth to a son, and he named him Gershom, for he said, "I have been a stranger in a foreign land."

- 23 Now it came about in the course of those many days that the king of Egypt died. And the sons of Israel groaned because of the bondage, and they cried out; and their cry for help because of their bondage ascended to God. 24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. 25 And God saw the sons of Israel, and God took notice of them.
- 3 1 Now Moses was pasturing the flock of his father-in-law Jethro, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 Then the angel of the Lord appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not being consumed. 3 So Moses said, "I must turn aside and see this marvelous sight, why the bush is not burning up!" 4 When the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground." 6 And He said, "I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God.

THE BURNING BUSH

- 18 Then Moses departed and returned to his father-in-law Jethro, and said to him, "Please, let me go, that I may **return** to my brothers who are in Egypt, and **see** if they are still alive." And Jethro said to Moses, "Go in peace."
- 19 Now the Lord said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead."
- 20 So Moses took his wife and his sons and mounted them on a donkey, and returned to the land of Egypt. Moses also took the staff of God in his hand.
- 21 And the Lord said to Moses, "When you go back to Egypt, see that you perform before Pharaoh all the wonders which I have put in your power; but I will harden his heart so that he will not let the people go. 22 Then you shall say to Pharaoh, 'This is what the Lord says: "Israel is My son, My firstborn. 23 So I said to you, '

24 But it came about at the overnight encampment on the way, that the Lord met Moses, and sought to put him to death. 25 So Zipporah took a flint and cut off her son's foreskin and threw it at Moses' feet; and she said, "You are indeed a groom of blood to me!"

26 So He left him alone. At that time she said, "You are a groom of blood"—because of the circumcision.